



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, June 24, 2020

3:30 PM

Council Chambers - 3rd Floor

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**There will be no meeting on July 1.**

**Please see below for new meeting guidelines due to the COVID-19 health pandemic emergency.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 20-32](#) Letters from the Department of Safety and Inspections declaring 920 Fremont Avenue and 967 Fremont Avenue nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
- Sponsors:** Prince
- Attachments:** [920 Fremont Ave.OTA 6-15-20](#)  
[967 Fremont Ave.OTA 6-15-20](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 20-900](#) Honoring and remembering the life and contributions of Saint Paul Public School Board of Education Chair Marny Xiong.
- Sponsors:** Yang, Brendmoen, Prince, Thao and Tolbert
- 3 [RES 20-901](#) Approving the polling location changes for the Primary Election of August 11, 2020 and the November 3, 2020 General Election.
- Sponsors:** Noecker, Prince, Tolbert and Jalali
- Attachments:** [memo on proposed polling place changes 2020](#)

- 4      [RES 20-396](#)      Approving the City's cost of providing Property Clean Up services during January 16 to 31, 2020, and setting date of Legislative Hearing for April 21, 2020 and City Council public hearing for February 17, 2021 to consider and levy the assessments against individual properties. (File No. J2016A, Assessment No. 208524)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2016A](#)  
[Assessment Roll J2016A](#)

- 5      [RES 20-881](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during January to March 2020, and setting date of Legislative Hearing for July 23, 2020 and City Council public hearing for September 2, 2020 to consider and levy the assessments against individual properties. (File No. CG2002D1, Assessment No. 200132)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CG2002D1.200132](#)  
[Assessment Roll CG2002D1.200132](#)

- 6      [RES 20-882](#)      Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during January to March 2020, and setting date of Legislative Hearing for July 23, 2020 and City Council public hearing for September 2, 2020 to consider and levy the assessments against individual properties. (File No. CG2002D3, Assessment No. 200134)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CG2002D3.200134](#)  
[Assessment Roll CG2002D3.200134](#)

- 7      [RES 20-810](#)      Approving the Memorandum of Agreement for the 2020 Wage and Fringe Adjustment for the North Central States Regional Council of Carpenters.

**Sponsors:** Brendmoen

**Attachments:** [Carpenters 2020 MOA Wage & Fringe Adjustment](#)

- 8      [RES 20-856](#)      Approving the Memorandum of Agreement for the January 1 and June 1, 2020 Wage and Fringe Adjustment for the Sprinkler Fitters Local No. 417.

**Sponsors:** Brendmoen

**Attachments:** [Sprinkler Fitters 2020 MOA Wage & Fringe Adjustment](#)

- 9      [RES 20-878](#)      Establishing the rate of pay for the new classification of Veterinary Technician in Grade 034 of EG 02, American Federation State County Municipal Employees (AFSCME) Technical.

**Sponsors:** Brendmoen

**Attachments:** [Vet Tech - Resolution-Financial Analysis](#)

- 10      [RES 20-892](#)      Accepting the gift of \$1,000 from Ujamma Place for the June 19, 2020 Juneteenth Celebration Donation.  
*Sponsors:* Brendmoen
- 11      [RES 20-853](#)      Authorizing the Department of Parks and Recreation to enter into a three-year lease agreement with District 10 Como Community Council at the Historic Como Streetcar Station.  
*Sponsors:* Brendmoen  
*Attachments:* [District 10 Community Council Lease Contract 2020.01.01 to 2022.12.31](#)  
[20-04 Parks Commission Resolution District 10 Community Council Lease Cont](#)
- 12      [RES 20-895](#)      Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for Livable Communities Demonstration Account Transit-Oriented Development funding for projects at 1619 Dayton Avenue and 1825 University Avenue.  
*Sponsors:* Brendmoen and Jalali
- 13      [RES 20-897](#)      Memorializing the City Council's decision to deny the appeal by Meri and Don Hauge from an administrative decision to approve Luther Seminary's site plan for the expansion of an existing surface parking lot located on the Luther campus proximate to 1465 Branston Street.  
*Sponsors:* Jalali
- 14      [RES 20-916](#)      Memorializing the City Council's decision to deny the appeal by Keith Hovland from a Planning Commission decision granting the applications of OutFront Media, LLC regarding an advertising sign located at 2516 Wabash Avenue West.  
*Sponsors:* Brendmoen
- 15      [RES 20-911](#)      Approving a waiver of the 45-day notice requirement to issue Liquor On Sale - 101-180 seats, Liquor On Sale - 2 AM Closing, Liquor On Sale - Sunday, Liquor- Outdoor Service Area (Patio), and Entertainment (B) licenses with conditions to Bing Enterprises LLC, d/b/a The Gnome (License ID #200001393) at 498 Selby Avenue.  
*Sponsors:* Thao  
*Attachments:* [Fw\\_ Request for Waiver of 45-day notification](#)  
[License application notification](#)  
[Ramsey Hill Association Support Email](#)

**FOR DISCUSSION**

No items

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Final Adoption**

- 16**     [Ord 20-21](#)     Granting the application of V V Property LLC to rezone property at 1619 Dayton Avenue from T2 Traditional Neighborhood to T3 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Jalali

**Attachments:** [PC Resolution VV Property](#)

[pcactionminutes051520](#)

[Signed Zoning Committee Minutes](#)

[Staff report and attachments](#)

[Public Comment from J. Exley](#)

**Fourth Reading**

- 17      [Ord 20-14](#)      Creating Chapter 193 of the Legislative Code (Title XIX) pertaining to Tenant Protections.

**Sponsors:** Jalali, Prince, Yang, Noecker and Brendmoen

**Attachments:** [Alliance - Equity in Place letter](#)

[HREEO Comission Letter](#)

[Teamsters Local 120 Letter](#)

[Refusal to renew Amendment](#)

[Substantially equivalent Amendment](#)

[Real Estate Equities Letter](#)

[SPRLF Tenant Protection Ordinance letter](#)

[SP350 letter](#)

[PHA letter](#)

[MICAH letter](#)

[Comment 1 rec'd by Council](#)

[HOME Line letter](#)

[Payne Phalen CC Letter](#)

[Twin Cities Habitat for Humanity letter](#)

[SPAAR Letter](#)

[Union Park DC Letter 6.4.20](#)

[Catholic Charities - SAFE Ordinance Public Comments 06.05.20](#)

[MN HIV Housing Coalition letter](#)

[Ord 20-14 Version 3](#)

[Housing Justice Center Letter](#)

[ISAIAH Housing Letter 061220](#)

[St Anthony Park CC Letter](#)

[St. Paul Federation of Educators Letter](#)

[Radius Health letter](#)

[Version 4 Amendments](#)

[Noecker Amendment](#)

[Jalali Amendment](#)

[Thao - Tenant Protections Amendments](#)

[Prince Amendment](#)

[Summary of Tenant Protections Amendments 6-12-20](#)

[SPPS Project REACH letter](#)

[MCCD Letter](#)

[D1 Letter](#)

[SPAAR Letter 2](#)

[Presentation Fair Housing Tenant Protections 6-17-2020a](#)

[SAFE HOUSING SAINT PAUL \(002\)](#)

[Online Comment](#)

[Gutzmann PHA email 06-22-20](#)

[Greater East Side Community Council letter](#)

[Comment 2 rec'd by Council](#)

## Second Reading

- 18     [Ord 20-22](#)     Granting the application of Selby Dale LLC to rezone the property at 156 Dale Street from B2 Community Business to T3 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Thao

**Attachments:** [PC Resolution 156 Dale St Rezoning \(2\)](#)

[pcactionminutes052920](#)

[draft TJL Dev minutes](#)

[TJL Development rezoning extension letter \(Johnson Tony\)](#)

[20-029-704 TJL Development Rezone case packet](#)

[156 Dale District Council letter](#)

[SUPC Support Letter Selby Dale June 2020](#)

## First Reading

- 19     [Ord 20-24](#)     Granting the application of 978 Front LLC to rezone property at 978 Front Avenue from B2 Community Business to T2 Traditional Neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the Zoning Map.

**Sponsors:** Thao

**Attachments:** [PC Resolution 978 Front Rezoning](#)

[pcactionminutes052920](#)

[978 Front Rezoning staff report packet](#)

[draft 978 Rezoning Minutes](#)

## PUBLIC HEARINGS

- 20     [RES PH 20-130](#)     Authorizing Fleet to use fund balance, built and unspent in 2019, to increase the 2020 Financing and Spending budgets in the Fleet budget by \$72,232.60 to purchase equipment.

**Sponsors:** Brendmoen

**Attachments:** [RES PH 20-130 Financial Analysis](#)

- 21**      [RES PH  
20-145](#)      Amending the financing and spending plans in the General Government account in the amount of \$78,581 for the funding received for the Emergency Services Program (ESP) COVID-19 Response Fund.
- Sponsors:** Brendmoen
- Attachments:** [2020 DHS Homelessness Grant Financial Analysis.pdf](#)  
[Survey for COVID-19 Emergency Response Fund - Google Forms.pdf](#)  
[Funding Distributions Letter- FINAL.pdf](#)  
[FW MN Department of Human Services OEO COVID-19 Emergency Respons](#)
- 22**      [RES PH  
20-146](#)      Amending the financing and spending plans in the Fire Department in the amount of \$65,043 for the COVID-19 Emergency Response grant from the Minnesota Department of Health.
- Sponsors:** Brendmoen
- Attachments:** [MDH COVID-19 Grant \\$65,043 Financial Analysis.pdf](#)  
[MDH Grant \\$65,043.pdf](#)
- 23**      [RES PH  
20-147](#)      Authorizing application and acceptance of a grant from the State of Minnesota for Southeast Asian Language Job Training Facilities; amending the 2020 City budget in the amount of \$5,500,000 upon acceptance of said grant; and approving and authorizing execution of a State Grant Agreement and other necessary documents in connection therewith (Districts 3 and 6, Wards 1 and 2).
- Sponsors:** Noecker, Thao and Brendmoen
- Attachments:** [Fin Analy RES PH 20-147 - State Grant Acceptance - SE Asian Lng Trng-HAP](#)

#### LEGISLATIVE HEARING ITEMS

- 24**      [RLH SAO  
20-7](#)      Appeal of Kevin Morrison to a Summary Abatement Order at 2262 BLAKE AVENUE.
- Sponsors:** Jalali
- Attachments:** [2262 Blake Ave.appeal.6-1-20](#)  
[2262 Blake Ave.photos 6-1-20](#)  
[2262 Blake Ave.Morrison Ltr.6-12-20](#)
- 25**      [RLH VBR  
20-40](#)      Appeal of Cody Jerzak to a Vacant Building Registration Renewal Notice at 1696 BOHLAND AVENUE.
- Sponsors:** Tolbert
- Attachments:** [1696 Bohland Ave.appeal.5-26-20](#)  
[1696 Bohland Ave.letter 4-10-20](#)  
[1696 Bohland Ave.Jerzak Ltr.6-12-20](#)





- 30      [RLH RR  
20-11](#)      Ordering the rehabilitation or razing and removal of the structures at 174 PAGE STREET WEST within fifteen (15) days after the February 26, 2020 City Council public hearing. (Public hearing continued from May 13) (Amend to grant 180 days)

**Sponsors:** Noecker

**Attachments:** [174 Page St W.OTA 11-21-19](#)  
[174 Page St W.PH 12-27-19](#)  
[174 Page St W.SHPO 12-4-19](#)  
[174 Page St W.Fire Photos 8-28-18](#)  
[174 Page St W.Photo 8-29-18](#)  
[174 Page St W.Photos 11-12-19](#)  
[174 Page St W.Fire Report 8-27-19.pdf](#)  
[174 Page St.Bier Ltr.1-31-20](#)  
[174 Page St.Bier Ltr.2-14-20](#)  
[174 Page St.Bier Ltr.2-28-20](#)  
[174 Page St.Purchase Agreement.2-16-20.pdf](#)  
[174 Page St.Bier Ltr.3-12-20](#)  
[174 Page St E.Estimate Bid.4-14-20](#)  
[174 Page St.Bier Ltr.4-17-20](#)  
[174 Page St.Cramer email.5-7-20.pdf](#)  
[174 Page St.Bier R-R Ltr.5-15-20](#)  
[174 Page St.Bier R-R Ltr.5-29-20.doc](#)  
[174 Page St.Bier R-R Ltr.6-12-20.doc](#)  
[174 Page St.Bier R-R Revised Ltr.6-12-20.doc](#)  
[174 Page St E.Affidavit of Joe Steinmaus.6-16-20.pdf](#)  
[174 Page St E.Affidavit of Joe Steinmaus #2.6-16-20.pdf](#)

- 31 [RLH RR](#)  
[19-30](#) Ordering the rehabilitation or razing and removal of the structures at 1904 PRINCETON AVENUE within fifteen (15) days after the December 18, 2019 City Council public hearing. (Public hearing continued from April 1) (Legislative Hearing on June 23)
- Sponsors:** Tolbert
- Attachments:** [1904 Princeton Ave.OTA 9-23-19](#)  
[1904 Princeton Ave.PH 10-25-19](#)  
[1904 Princeton Ave.SHPO Form 10-14-19](#)  
[1904 Princeton Ave.Photos.9-19-19](#)  
[1904 Princeton Ave.Condemnation-Order to Vacate.4-13-07](#)  
[1904 Princeton Ave.Photos.4-13-07](#)  
[1904 Princeton Ave.Photos.4-6-07](#)  
[1904 Princeton Ave.Kattar R-R Ltr.11-27-19](#)  
[1904 Princeton Ave.Kattar R-R Ltr.12-18-19](#)  
[1904 Princeton Ave.Kattar email.12-18-19](#)  
[1904 Princeton Ave.Kattar R-R Ltr.1-17-20](#)  
[1904 Princeton Ave.Kattar R-R Ltr REVISED.1-17-20](#)  
[1904 Princeton Ave.Lightner email estimate.2-7-20](#)  
[1904 Princeton Ave.chain emails.2-11-20.pdf](#)  
[1904 Princeton.Quickturn email.2-13-20](#)  
[1904 Princeton Ave.Kattar R-R Ltr.2-28-20](#)  
[1904 Princeton Ave.Kattar Request for Continuance.3-30-20](#)  
[1904 Princeton Ave.Anderson Kattar R-R Ltr.3-31-20](#)  
[1904 Princeton Ave.Anderson Kattar R-R Ltr.5-15-20](#)  
[1904 Princeton Ave.Anderson Kattar R-R Ltr.5-29-20](#)
- 32 [RLH TA](#)  
[19-869](#) Ratifying the Appealed Special Tax Assessment for property at 391 STINSON STREET. (File No. J2005A, Assessment No. 208504) (Public hearing continued from January 22)
- Sponsors:** Thao
- Attachments:** [391 Stinson St.TGW Letter.7-23-19.pdf](#)  
[391 Stinson St.Photos.7-30-19.pdf](#)
- 33 [RLH TA](#)  
[19-870](#) Ratifying the Appealed Special Tax Assessment for property at 395 STINSON STREET. (File No. J2005A, Assessment No. 208504) (Public hearing continued from January 22)
- Sponsors:** Thao
- Attachments:** [395 Stinson St.TGW Ltr.7-23-19.pdf](#)  
[395 Stinson St.Photos.7-30-19.pdf](#)

## ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. All City Council public hearings will be held at 3:30 p.m. and there will be no separate 5:30 p.m. public hearings. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.